



**CONCURSO PÚBLICO – ÁREA DA EDUCAÇÃO**

**EDITAL Nº 03/2014**

**A FUNDAÇÃO MUNICIPAL PARA EDUCAÇÃO COMUNITÁRIA - FUMEC/CEPROCAMP torna público os gabaritos das provas realizadas em 18 de janeiro de 2015.**

**040 – DIRETOR EDUCACIONAL**

01 = (B) – 02 = (C) – 03 = (C) – 04 = (D) – 05 = (C)  
06 = (A) – 07 = (B) – 08 = (C) – 09 = (A) – 10 = (B)  
11 = (D) – 12 = (C) – 13 = (A) – 14 = (C) – 15 = (C)  
16 = (B) – 17 = (C) – 18 = (D) – 19 = (C) – 20 = (B)  
21 = (D) – 22 = (A) – 23 = (A) – 24 = (C) – 25 = (B)  
26 = (D) – 27 = (D) – 28 = (A) – 29 = (C) – 30 = (B)  
31 = (B) – 32 = (C) – 33 = (B) – 34 = (C) – 35 = (C)  
36 = (A) – 37 = (C) – 38 = (A) – 39 = (C) – 40 = (B)  
41 = (C) – 42 = (A) – 43 = (C) – 44 = (D) – 45 = (C)  
46 = (B) – 47 = (C) – 48 = (C) – 49 = (D) – 50 = (A)

**041 – ORIENTADOR PEDAGÓGICO**

01 = (D) – 02 = (C) – 03 = (C) – 04 = (A) – 05 = (C)  
06 = (B) – 07 = (A) – 08 = (D) – 09 = (C) – 10 = (B)  
11 = (C) – 12 = (C) – 13 = (A) – 14 = (A) – 15 = (C)  
16 = (B) – 17 = (C) – 18 = (D) – 19 = (C) – 20 = (A)  
21 = (C) – 22 = (C) – 23 = (B) – 24 = (C) – 25 = (B)  
26 = (B) – 27 = (C) – 28 = (A) – 29 = (B) – 30 = (D)  
31 = (C) – 32 = (D) – 33 = (C) – 34 = (C) – 35 = (B)  
36 = (B) – 37 = (A) – 38 = (C) – 39 = (B) – 40 = (C)  
41 = (A) – 42 = (D) – 43 = (C) – 44 = (A) – 45 = (B)  
46 = (C) – 47 = (C) – 48 = (A) – 49 = (C) – 50 = (B)

**042 – PROFESSOR EDUCAÇÃO BÁSICA IV – EDUCAÇÃO ESPECIAL**

01 = (C) – 02 = (B) – 03 = (C) – 04 = (A) – 05 = (D)  
06 = (A) – 07 = (D) – 08 = (C) – 09 = (B) – 10 = (A)  
11 = (D) – 12 = (B) – 13 = (D) – 14 = (C) – 15 = (A)  
16 = (D) – 17 = (B) – 18 = (C) – 19 = (B) – 20 = (A)  
21 = (D) – 22 = (C) – 23 = (D) – 24 = (B) – 25 = (C)  
26 = (A) – 27 = (C) – 28 = (C) – 29 = (A) – 30 = (B)  
31 = (C) – 32 = (A) – 33 = (D) – 34 = (B) – 35 = (C)  
36 = (D) – 37 = (A) – 38 = (A) – 39 = (C) – 40 = (B)  
41 = (D) – 42 = (C) – 43 = (A) – 44 = (B) – 45 = (B)  
46 = (C) – 47 = (D) – 48 = (B) – 49 = (A) – 50 = (D)

**Campinas, 20 de janeiro de 2015**

**SOLANGE VILLON KOHN PELICER**

**Presidente da FUMEC**